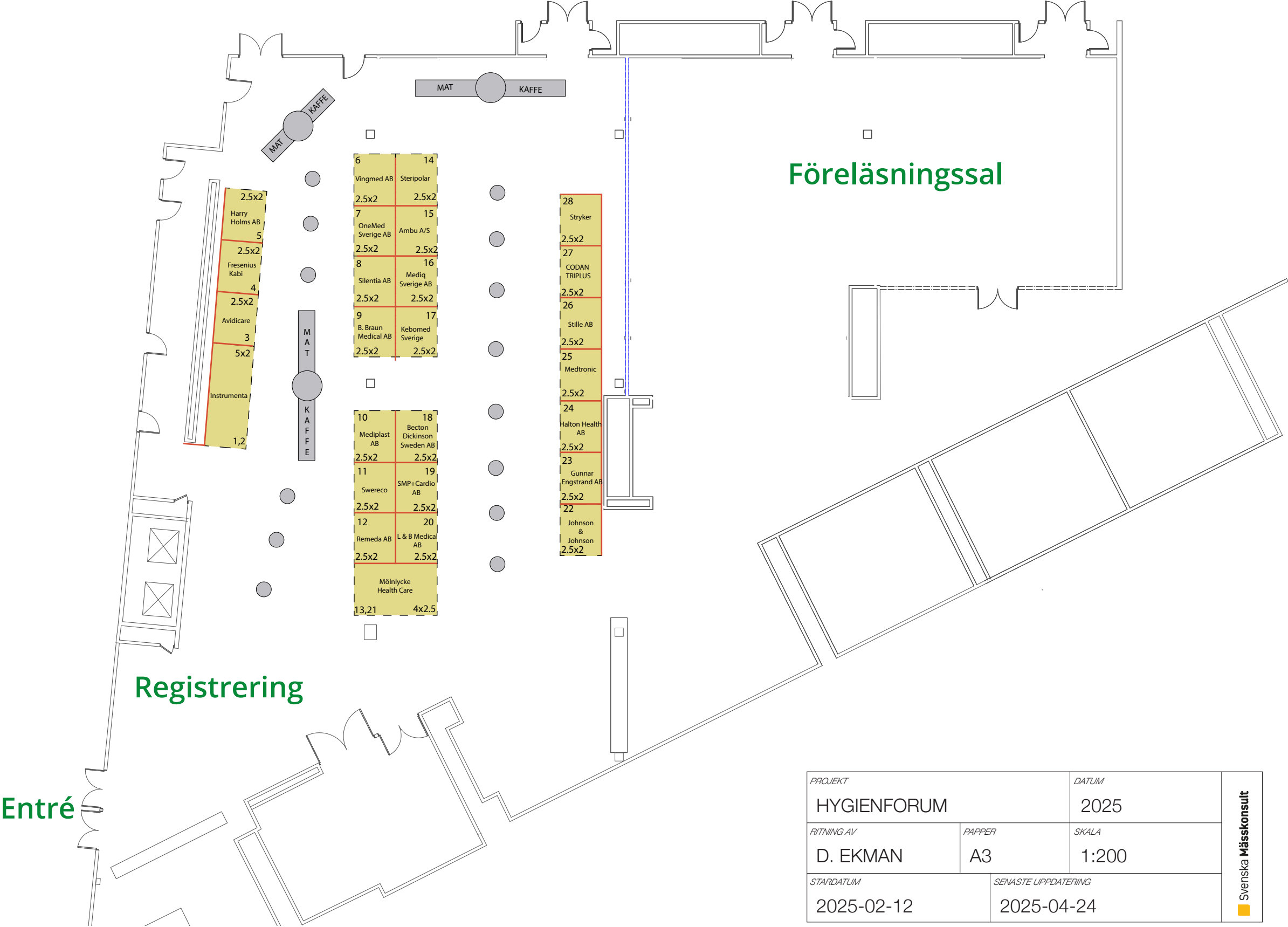


# Hygienforum 2025

## Plan 2, Waterfront Congress Centre



|             |        |                     |
|-------------|--------|---------------------|
| PROJEKT     |        | DATUM               |
| HYGIENFORUM |        | 2025                |
| RITNING AV  | PAPPER | SKALA               |
| D. EKMAN    | A3     | 1:200               |
| STARTDATUM  |        | SENASTE UPPDATERING |
| 2025-02-12  |        | 2025-04-24          |

Svenska Mässkonsult